

**AGENDA  
PLANNING BOARD  
BOROUGH OF RUMSON  
October 1, 2007  
7:30 P.M.**

**Pledge of Allegiance**

**Roll Call**

**Statement of compliance with the notice requirements of the Open Public Meetings Act.**

**Approval of the minutes for the September 10, 2007 meeting.**

**1. Resolution:**

**Stephen and Laurie Barrett**, 28 Second Street & 23 Church Street. Approval for Minor Subdivision by way of lot line adjustment. The property is located in the R-5 Residential Zone (Block 31, Lots 6 & 7).

**3. Adjournment.**

- 4. Mandatory Board Member Training** , Basic Course in Land Use Law. Training must be satisfactorily completed by January 17, 2008.

cc to:

Mrs. Patricia Murphy

State Shorthand Reporting Service